MEMORANDUM OF ASSOCIATION



OF YATAN

- The name of the Society shall be YATAN.
- The office of the Society shall be situated in the National Capital Territory of Delhi. And at present is at the following address: C-450, Vikas Puri, New

Delhi-110 018. JOLYING APE Zus

3. The aim and objects for which the Society is established are as under:-

- (i) To strive to meet changing need of providing comprehensive education to develop various facets of personality and to impart education to children on the most modern lines & provide an environment congenial to growth & overall development of the children. To arrange & organize the social, cultural & educational programmes from time to time.
- (ii) To establish, manage, matorial and run Educational, Vocational, Sports and Technical Institutions anywhere in India, in Urban, Rural and backward areas and/ or to provide financial assistance and other facilities to such institutions. Emphasis would be on character building, self discipline & the development of the creative & social faculties with the aim of producing well informed & well assured people.

(iii) 1.000 ted UIs 19 of or Registrar of

Shabini

To impart vocational training in vocations of household industry, semi-skilled jobs for self employment, computer science, social science, languages, fine arts, crafts, music, painting, modeling,

Secretary

S.Khawwa. Treasurer physical training etc. in urban, rural & tribal areas to help children, youth & women thereby improving their living conditions.

(iv) To impart every knowledge, information and/ or financial assistance in maintaining day to day hygiene, healthcare, family planning, girl child birth, sanitation, environment, solar energy, rain water harvesting, village development, employment, natural resource management, mini & minor irrigation, forests, cutting of trees, wild life, moral, cultural, human & social values, consumer rights, right to information awareness, etc. specifically in rural and remote areas of India.

(v) To establish, manage maintain and run howers, institutions for the welfare and relief of the poor, handicapped, old, orphans, widows etc. for their education / training in household and cottage industries. To promote and revive the traditional arts and crafts of India.

(vi) To promote harmonious understanding and equal respect for all religions, cultures, races, ideologies and for that purposes to arrange cultural exchange programs, seminars, tours etc. and establish, manage, maintain and run seminarity communities and institutes of inter cultural understanting and

(vii) To grant financial and all other besistance to the poor, needy and invalid persons and their families to meet their medical, social and religious obligations and to help them during emergencies such as flood, drought, war, earth-quack and rains etc.

(viii) To promote research in the study of Indian system of medicine, homeopathy, nature cure and ancient Indian culture atc.

Certified Life 19 of S.R. Act 1860 For Registrar of Societies



S.Khanne.

- (ix) To give or establish prizes for excellence in the field of Social services, human understanding, Sports, Scientific, technical etc., work / research for peace in the country.
- (x) To grant scholarships or provide financial aid to poor, needy and/ or meritorious students in the field of education and sports.
- (xi) To translate, print, publish, circulate and distribute or give financial aid for distribution of useful knowledge through literature, books, magazine, pamphlets or other printed and/ or audio-video or any other mode for the development, promotion, benefit and advancement of aims and objects of Society.
- (xii) To maintain run and construct Basti Vikas Kendra, Jan Suvidha Parisar, Roads, Foot Path, Anganvari, Libraries etc. with the help of concerned Government authorities for giving the education to the students, socially neglected people and children.
- (xiii) To subscribe or give donations of intercially or otherwise, to such other societies, agencies, associations are associations who are working in the same area or involved in the activities which tend to support or aid / advance the aims and objects of the society Want
- (xiv) To receive any grant, donation, fee, support and assistance in any form for the furtherance of the objects of the society.
- (xv) To purchase, lease, secure by exchange or license, hire or otherwise acquire any moveable or immovable property and any interest, easement, right and privilege necessary or alter any moveable and immovable property of the Society and undertake such other activities as may be necessary and incidental to the objects of the Society.

U/s 19 of S.R. Act 1850

A 7 Secretary

S.K.hawma. Treasurer

- (xvi) To give special attention and preferential treatment to the persons belonging to Scheduled Caste & Scheduled Tribes and of weaker section of the Society who deserve it.
- (xvii) To do all such other lawful acts, deeds and things as are incidental, subsidiary, auxiliary or conductive to the attainment of the above objects or any of them.
- (xviii) To frame bye-laws and rules and regulations for the conduct of the business of the society and its officers and employees.
- (xix) All the income, earnings, moveable properties of the society shall be utilized and applied towards the promotion of its aims and objects only as set forth in the "Memorandum of Association" and no profit or part thereof shall be paid or transferred, directly or indirectly by way of dividends, bonus, profit or in any manner whatsoever, to the members of the society or to any other person-No-member of the society shall have any personal claim on any unweating on immovable properties of the society or make any /perfits totsoever, by virtue of this membership.

The burners addresses, occupation and GOVERNING BODY: designations of the present member of the Governing body of the Society is entrusted as required under section 2 of the Society Registration Act, 1860 as applicable to the National Territory of the Delhi are as follows:-

SLNO	Name & Address	Occupation	Designation
1.	SHALINI KAPOOR House No 4666, Sector-23 A, Gurgaon, Haryana-122017 f	Service -PRIVATE	President
Ŧ	SHWETA KHANNA Flat 504, Plot no.66, Sameera Sisiram, Gautmi Enclave,	Home maker	Vice President
Shalin	Med U/s 19 of S.R. Act 1860	- (anno 200) *	4 S.Khenn Treasurer

For Reels

	Serilingampalle, Rangareddy, 500084		
_3.	RAJIV GUPTA 2	Business	1
1.	C-450, Vikaspuri, New Delhi- 110018	Creatiness	SECRETARY
~	SUDHA KHANNA 3-Fa-22 Prabhat Nagar, Near Setelite Hospital Hiran Magari, Sec.5 Manwa Khera(Rural) Udaipur H Magri Girwa Udaipur Rajasthan 313002 U	Retired	TREASURER
(3.	RUHIKA VIVAC GAME	Home maker	MEMBER
-6.	SANDIP 167, Soi, Soi, Tehsil, Shikarpur, Bulandsahar (UP)-202396	Service - PRINA7C	MEMBER
Y	A FRAME A ME	iervice _ ARINATE	MEMBER
	AVDHESH SINGH KSHATRIYA HNo.835, Patra Talah Brand Ward & Kumhari, Yalaao Kumhari, Tehsil-Ilban dha District, Durg	ervice - PRI JATC	MEMBER

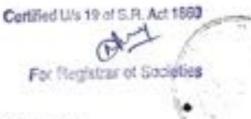
5. DESIROUS PERSON: We, the indecigned are desirous of forming a Society namely YATAN under the Societies Registration Act, 1860 as applicable to the National Capital territory of Delhi in the pursuance of the Memorandum of Association of the Society:-

SLNO	Name & Address	Occupation	Signatures
1	SHALINI KAPOOR House No 4666, Sector-23 A, Gurgaon, Haryana-122017	Service - Alvar	Shalini

Shalini President Certified U/s 19 of S PSecretary For Registrar of Societies

2	SHWETA KHANNA		
	Sisiram, Gautmi Enclave, Serilingampalle, Rangareddy- 500084	Home maker	gluvela
3	RAJIV GUPTA C-450, Vikaspuri, New Delhi- 110018	Business	2:-
4	SUDHA KHANNA		432
	3-Fa-22 Prabhat Nagar, Near Setelite Hospital Hiran Magari, Sec.5 Manwa Khera(Rural) Udaipur H Magri Girwa Udaipur Rajasthan 313002	Retired	S.Khamma
5	RUHIKA VIKAS KUCKREJA Flat No.204, Kuckeja Building, G ward Lonavia Maval, Pune-410401	Home maker	Ruhika
6	SANDIP 167, Soi, Soi, Tehsil, Shikarpur, Bulandsahar (UP)-202396	Service - Ali VA	
7	VIKAS ARORA Shikhar Kunj, FL-6G, Tower 2, 3, Canal East Road, Kolkata- 700067	Service - PLNA	6 10000
8	AVDHESH SINGH KSHATRIYA HNo.835, Patra Talan & Kumhari, Villageo Kumo Tehsil-Dhamdha, District Dag	Service - PAS	Grife





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2 President

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Skhanni Treasurer

Secretary